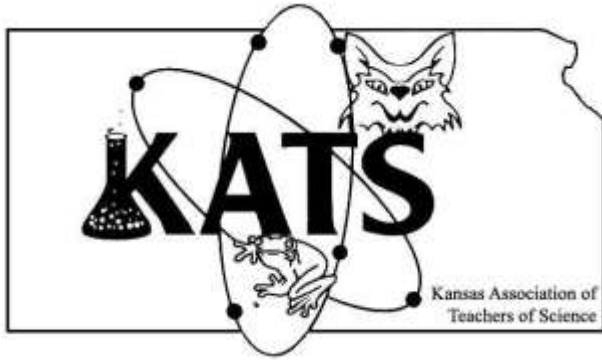


# Call for Presentations KATS KAMP 2012



**April, 20-22, 2012**  
**Rock Springs 4-H Center**  
(DO NOT send forms to Rock Springs Ranch)

**Return this form before March 1, 2012 to:**  
Dr. Jim Ellis  
1122 West Campus Drive  
C&T Department, Rm 346  
The University of Kansas  
Lawrence, Kansas 66045  
785-864-9847 (W)  
785-864-2507 (Fax)  
jdellis@ku.edu

Print your name(s) as you would like for it to appear in the program.

Name \_\_\_\_\_

(Additional Presenter)

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip code \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Work Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Home Phone \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

**Program Information:**

**Presentation Title:** As it will appear in the program

\_\_\_\_\_

Goal for Participants: \_\_\_\_\_

A brief description (30 words or less) to be included in the program

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I am familiar with NSTA safety guidelines and am aware of the safety issues involved with my presentation.

Please initial \_\_\_\_\_

(More information available at NSTA.org)

***This form will be available on the KATS website at [www.kats.org](http://www.kats.org)  
If at all possible, please submit your application online.***

***Confirmations will be sent out by March 31, 2012***

**Descriptions of Session Types:**

- **Demonstrations:** A demonstration of apparatus, series of experiments, or scientific phenomenon, with limited audience participation. Theater style setup.
- **Hands-On Workshop:** A presentation that provides audience with a hands-on experience with the materials. Classroom style setup.
- **Poster Presentation:** A prepared display of an idea, method, demonstration, or laboratory activity that can be shared one-on-one. Share-a-thon style setup.
- **Make It Take It:** Hands on activities in which something is made to take back to own classrooms. Specify cost above. Indoors or outdoors.
- **Field Trip:** Can be at Rock Springs or somewhere else. Recommend half-day limit. Include plans for transportation in the description of the field trip.
- **Contributed Paper - Method:** An opportunity to present research on best practice or to share an innovative teaching strategy or model. Theater-style setup.
- **Contributed Paper - Content:** An opportunity to present research on best practice about teaching and learning of particular content. Theater-style setup.
- **Short Course:** A 2-3 hour session that goes into more depth on a topic and includes some hands-on experience.

Your presentation should be identified as:

**Type:**

- Demonstration
- Hands-On Workshop
- Poster Presentation
- Make It, Take It
- Field Trip
- Contributed Paper
  - Methods
  - Content
- Short Course
- Pre-Conference Workshop (10 am-5 pm Friday)
- Other (please specify) \_\_\_\_\_

**Strand:**

- Integrated
- Health / Wellness
- Physics / Physical Science
- Biology
- Earth Science
- Nature Studies
- Chemistry
- STS (Sci. Tech. Society)
- Computer / Multimedia
- Other (please specify) \_\_\_\_\_

**Audience:**

- Primary / Elementary
- Intermediate Elementary
- Middle / Jr High
- Senior High
- College / University
- General Audience

**Room Specification:**

**Audience Size:**

- up to 15
- up to 25
- up to 50
- up to 75
- over 100

**Media Equipment**

**Required:**

- Electricity
- Water
- VCR  Overhead

**Room Set Up:**

For Participants:

- Chairs Only
- Tables/Chairs

**For Presenter:**

- Demonstration Table
- Other (specify)

**You will need to provide  
any other AV equipment you might need  
(most presentation sites have wireless Internet access)**

**Additional Information:**

Include the grade level and Kansas standard

- **Sign Up Sessions:**  
Do you wish to have your session(s) specified as "Signup Session"? YES\_\_\_ NO\_\_\_  
If yes, what is the maximum number of participants? \_\_\_\_\_  
Will there be a cost involved for the participants? YES\_\_\_ NO\_\_\_  
If yes, what is the cost? \_\_\_\_\_ (All fees will be collected at the session)  
Sign up session requests must be received by March 1, 2012
- **Time Requirements:**  
Will your session require more time than the normal 50 minute session? YES\_\_\_ NO\_\_\_  
If yes, how much time is required? \_\_\_\_\_
- **Repeat Presentations:**  
Would you be willing to present your session twice? YES\_\_\_ NO\_\_\_  
Would you be willing to present it on Sunday Morning? YES\_\_\_ NO\_\_\_
- **Coordinated Sessions:**  
Is this session one of a group of coordinated sessions? YES\_\_\_ NO\_\_\_

Name of session coordinator \_\_\_\_\_

- For those using computer hardware and software for presentations: Due to so many different kinds of software and hardware configurations, computers will not be provided. We suggest that you bring your own projection equipment for your presentation as well. Overheads and VCRs will be available on a limited basis
- Handouts- Plan to bring enough handouts for the session size you indicated. An Electronic version will be posted on the KATS website. If you can email a copy of your handouts to [jdellis@ku.edu](mailto:jdellis@ku.edu) in either a Microsoft Word or PDF file format, KATS can make it available at <http://www.kats.org>.

*This form is also available on the KATS Website—<http://www.kats.org>.*